



**URANIUM CORPORATION OF INDIA LIMITED**  
( A Government of India Enterprise )  
PO : Jaduguda Mines, Distt. : Singhbhum (East), Jharkhand – 832102.  
website [www.uraniumcorp.in](http://www.uraniumcorp.in)

**WALK-IN-INTERVIEW**

UCIL, a Public Sector Undertaking under the administrative control of the Department of Atomic Energy intends to recruit a **Medical Officer purely on contract basis** for a period of 01(one) year. Eligibility criteria is as under :-

Qualifications & Experience	No.of Posts	Experience as on 07-02-2023 & consolidated monthly emoluments		Age limit as on 07-02-2023
MBBS recognized by Indian Medical Council with minimum three years relevant experience in reputed hospital. PG degree in the relevant field will be an added advantage. Preference will be given to candidates with AFIH qualification.	01 {OBC(NCL)}	Experience 03 to 05 years	Rs.88600/-	Below 65 years including relaxation
		Experience above 05 years	Rs.106320/-	

Interested candidates fulfilling the eligibility criteria **may walk-in for interview on 07-02-2023 (Tuesday) at 09.30 AM** in the Conference room of New Administrative Building-Jaduguda at the address mentioned hereinabove. Candidates must bring a passport size recent photograph, all original certificates & testimonials in support of their qualifications, experience etc. and updated resume alongwith a set of photocopies of all relevant documents. Kindly bring Identity Card having address proof / Aadhar Card (both original and photo copy) for issuing Gate Pass. Advertisement is also available on our official website : [www.uraniumcorp.in](http://www.uraniumcorp.in).

# URANIUM CORPORATION OF INDIA LIMITED

## APPLICATION FORMAT

[Candidates are requested to furnish the latest information]

### Walk-in-Interview held on

01. Post applied for : \_\_\_\_\_

02. Name of applicant (in block letters) : \_\_\_\_\_

03. Date of birth of applicant : \_\_\_\_\_

04. Father's/Husband's name : \_\_\_\_\_

05. Category (SC/ST/OBC(NCL)/EWS/PH(OH/HH/VH) : \_\_\_\_\_  
(Attach attested certificate if applicable)

06. Permanent Address : \_\_\_\_\_  
(including PIN code, mobile No. & Email id)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

07. Mailing Address : \_\_\_\_\_  
(including PIN code, mobile No. & Email id)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

08. Academic Qualification (Xth onwards) (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

Contd.p/2...

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09. Professional Qualification (attach attested certificates):

Exam Passed	School/ College	Year	Duration of course		Board/ University	Class/ Divn. % of marks	Subjects	Full time/ Part/ time
			From	To				

10. Experience

Sl. No.	Name of Inst/Organization	Designation	Period		Nature of job	Annual CTC and Annual turnover of employer	Govt./ Pvt.
			From	To			
01							
02							
03							

11. Extra-Curricular activities:

\_\_\_\_\_

\_\_\_\_\_

12. Languages known (Speak/Read/Write):

\_\_\_\_\_

13. References (Non-relatives) with full address

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

I hereby declare that the information furnished hereinabove are true and correct to the best of my knowledge and belief.

(Signature of applicant)

Name: \_\_\_\_\_

Date:

Place: